



GREENVILLE COUNTY, S. C.

JUN 13 10 23 AM 1964

OFFICE OF THE CLERK

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

L. H. Otto Comp, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Three Thousand and No/100 - - - - - (\$3,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Seventy-One and 15/100 - - - - - (\$ 71.15) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 4 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township as is more fully shown on a plat of property of H. Otto Comp prepared by Dalton & Neves, Engineers, March, 1951 and recorded in the R. M. C. office for Greenville County in Plat Book AA, at page 144, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point in the center of Summitt Drive at the joint corner of property now or formerly belonging to J. T. Bagwell, and running thence along the line of said property, S. 88-49 E. 330 feet to a point in the line of property now or formerly of Stone Estates; running thence along the line of said property, S. 23-22 E. 198 feet to a point in the line of property now or formerly belonging to S. M. Yount; running thence along the line of said property, N. 88-49 W. 412 feet to the center of said Summitt Drive; thence along the center of said Summitt Drive, N. 1-15 E. 180 feet to the point of beginning; being the same property conveyed to me by Katherine Smith-Peterson by her deed dated December 5, 1951 and recorded in the R. M. C. office for Greenville County in Deed Vol. 447, page 86, less, however, all that certain piece, parcel or lot of land conveyed by H. O. Comp to the City of Greenville by deed dated July 9, 1953 and recorded in Deed Vol. 482, at page 108, and having the following metes and bounds, to-wit: BEGINNING at a point on the eastern side of Summitt Drive at the joint corner of property of Shelly M. Yount and F. O. Comp, and running thence N. 88-49 W. 6.3 feet to a point; thence along said Summitt Drive, N. 1-15 E. 180 feet; thence S. 88-49 E. 7 feet; thence back along said Summitt Drive, S. 1-43 W. 179.8 feet to the point of beginning.

"Together with an easement over the lot of land lying south of this property for the purpose of laying a service water pipe to the main of the Greenville City Water Works located on this property and the Stone Estates not less than 2 feet deep.

REVISID 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association Greenville, S. C.

Myrtle R. Hutchinson Secy. Treas. June 3 1964

Witness Violet Talley

SATISFIED AND CANCELLED OF RECORD 3rd DAY OF June 1964 Ellie Thomsen R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:15 O'CLOCK P. M. NO. 34268